ANTH 3420

URBAN ARCHAEOLOGY

How to cite this syllabus:

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Information

Prerequisite: see instructor

Location: Online

Instructors: Prof. Kelly M. Britt (she/her)
Email: kellym.britt@brooklyn.cuny.edu

Teacher's Assistant:

Email:

Office/Class: Synchronous class on Zoom and recorded with consent of class and shared with students enrolled in password protected file.

Student Hours (formerly Office Hours):

Class Format

This class combines in-class seminar, museum visits, walking tours, ethnographic field work, mapping, films, and classroom discussion. Active student participation is a cornerstone of this course. Students are expected to do all required reading and contribute to in-class discussions.

Important Dates



Image: Illustration Credit: Erin Robinson/YES! From https://www.colorlines.com/ar ticles/toward-cure-citiesdeclare-racism-public-healthcrisis Magazine

Course Description

Archaeology is undoubtedly most famous for its exploration and discovery of

"wonderful things" from the deep past in "exotic" places: Tutankhamun's tomb! Lost Maya cities! Archaeologists are also keen to sift through and ask questions of ancient garbage: What do these tools at Stonehenge suggest about Neolithic and Bronze Age social networks? These discoveries and questions are important for understanding where we came from. However, more and more archaeologists are turning their attention, their theory, and their methods to the recent past and contemporary worlds. Broadly speaking, this course explores a body of work that advances these efforts in American urban places and considers debates that make the more recent American urban world its object.

This offering of this course offers a unique opportunity to bring applied research into the classroom. Through funding of a CUNY Research In the Classroom grant, ANTH 3420 [date] will look specifically at Storytelling the Transformation of Urban Landscapes: The Legacy of Public Health Initiatives. This research will focus on the question: how heritage of public health initiatives and policies, remembered, erased transformed and or subsequently witnessed in the built environment and community stories? This research will contribute to a larger cultural mapping project documenting the transformation of the urban landscape in Bedford Stuyvesant, Brooklyn.

Requirements & Expectations

Class Requirements:

Student Hour Meetings	10
Reading Reflections	10
Group Reflections	10
Group Abstract	10
Map Assignment	10
Census Assignment	10
Field Walking Reflection	10
Interview Reflection	10
StoryMaps Presentation	10
Final StoryMaps Submittal	10

Total points: 100

We will have a **Grading Contract**based on the labor of your work. Complete the work satisfactorily receive credit. This will be discussed more in class and on BB.

Specific requirements for assignments will be discussed in class and posted to website

Options for revisions of written assignments available-requirements will be discussed in class and posted on website. Extra Credit will be discussed and posted on website as well.

Grading scale will be as follows:

Percentage
above 98
98-93
92-90
89-87
86-83
82-80
79-77
76-73
72-70
69-67
66-63
62-60
59-0

Engagement and classroom etiquette guidelines will be created together during the first day of class and posted to Blackboard.

Required Texts

All readings will be posted on Blackboard.

A notebook for weekly reflections, lecture notes, and reading notes highly recommended. This can be provided by Instructor.

Course Learning Goals:

- 1. To develop a general understanding of archaeological method, theory, and history in urban contexts
- 2. To build a deeper understanding of cultural processes in American urban places.
- 3. To develop a better understanding of the historic process of urbanization and its impact on contemporary processes.
- 4. Develop your skills in thinking, reading and writing critically.

Anticipated Student Learning Outcomes for this Course:

- Demonstrate an understanding of human diversity and unity of human engagement in urban contexts.
- 2. Demonstrate critical thinking in writing and communication about urbanization and urban life that draws on readings, exhibits, and class discussions.
- 3. Students will be able to independently investigate the social life of an object or structure based in urban anthropological research methods and theory.
- 4. Students will be able to communicate research findings in class and group meetings.

Attendance and Participation Policy: This is an upper-level course, attendance and participation are required. This class will be a synchronous (meeting live via Zoom during scheduled class time) class, attendance and participation is mandatory. I will grant an excused absence if notified in advance of class or for medical/religious reasons (i.e., intake form from a medical professional). Please see the Brooklyn College *Undergraduate Bulletin* pg. 65 in reference to the state law regarding non-attendance because of religious beliefs: <u>Brooklyn College Undergraduate Bulletin 2020-21.</u>

Special Needs: The Center for Student Disability Services (CSDS) will be working remotely for the fall semester. In order to receive disability-related academic accommodations students must first be registered with CSDS. Students who have a documented disability or suspect they may have a disability are invited to schedule an interview by calling (718) 951-5538 or emailing testingcsds@brooklyn.cuny.edu. If you have already registered with CSDS, email Josephine.Patterson@brooklyn.cuny.edu or testingcsds@brooklyn.cuny.edu to ensure the accommodation email is sent to your professor.

Academic Honesty and Integrity: Your academic honesty is assumed, which means that I expect all of your submitted work to have come from your brain and your hand. If you've submitted the work of someone else, in whole or in part and without proper citation, I will not accept the assignment. Within academic communities, plagiarism represents a serious breach of trust and can carry severe consequences, including disciplinary action. With that in mind, we'll go over the proper ways of summarizing, paraphrasing, quoting, and citing your materials so you can avoid pilfering information, even accidentally. The complete text of the CUNY Academic Integrity Policy and the Brooklyn College procedure for policy implementation can be found at www.brooklyn.cuny.edu/bc/policies.

Student Bereavement Policy: Please see here for Brooklyn College Student Bereavement Policy. Trauma Exposure, Self-Care, and Trauma-Informed Pedagogy: Some of the material presented in this course—and some of the ways in which it is presented—may be upsetting or temporarily overwhelming at times. It is well-documented that indirect exposure to trauma narratives may put people at risk for developing trauma reactions, particularly those who have a personal trauma history or limited clinical experience. Self-awareness and good self-care go a long way in recognizing and minimizing distress and bouncing back from it. Be sure to do periodic self-checks on how the material in the course—and the ways in which the material is delivered and discussed—are affecting you.

Anti-Racist Pedagogy: The protests over systemic racism ignited by the murder of George Floyd and so many others are one of the most salient issues of our times and are directly relevant to anthropology and to the topics we cover in this class. I believe that Black Lives Matter and I teach from this perspective. However, as a white middle-class woman I am in a position of privilege and power. If you have any questions or issues with class material or my presentation of that material, please do not hesitate to bring them to my attention. I welcome your input. I hope we can all be open to frank and honest discussions of racism a privilege.

Immigration status: As an educator, I support the rights of undocumented students to an education. If you have any concerns in that regard, feel free to discuss them with me, and I will respect your wishes concerning confidentiality. For resources and support, please check-out Brooklyn College's Immigrant Student Support Office, website: Immigrant Student Success Office email: isso@brooklyn.cuny.edu Instagram: @issobc or visit: https://libguides.brooklyn.cuny.edu/DACA.

Week	Date	Theme	Asynchronous/Before we meet	Synchronous	Synchronous and Break Out Groups
			Foundations		
Week 1		Introductions	Required Reading: Smith, Monica L. 2014. "The Archaeology of Urban Landscapes." (16 pages). Watch: Secrets of Urban Archaeology (3:24 minutes) To Do: 1) Introductions	 Questions for Class Discussion: Introductions What is Urban	Activities: 1) Break into Groups. 2) Introduce yourselves and exchange contact information.
		Overview of Project: Storytelling the Transformation of Urban Landscapes: The Legacy of Public Health Initiatives	(video/audio/or written) Required Reading: Weeksville Heritage Center Website: history https://www.weeksvillesoc iety.org/ Britt and Gregory 2019. Clubhouse Excavation: The United Order of Tents Logan, Jim. 2020. The Long Reach of Pandemics. Williams, Brett. 2014. "Race" in A Companion to Urban Anthropology (21 pages) To Do: 1) Introductions (video/audio/or written) if not completed on Tuesday.	Questions for Class Discussion: How is heritage of public health initiatives and policies, remembered, erased or transformed and subsequently witnessed in the built environment and community stories? What role does institutionalized racism play in these legacies? How can archaeology contribute to restorative justice along with these histories?	Activities: 1) Break into Groups. 2) Introduce yourselves (again for those not here on Tuesday) and exchange contact information. 3) Discuss Group project ideas. a) Cemeteries/ memorials both historic and contemporary. b) Mutual Aid organizations historic and contemporary 4) Complete online student survey.
Week 2		Interdisciplinary Methods: Archaeology, Anthropology, History HRS Test-Submit to	Required Reading: Gehl, Jan and Birgitte Svarre. 2013. How to Study Public Life. Island Press: Washington. (excerpts-Chapters 2 and 3 pgs) To Do: 1) Readings Reflection	 Questions for Class Discussion: What methods can be used to study public life? Why are interdisciplinary methods important for this type of study? Go over Human Subjects Test information. 	Activities: Take HRS Test.

Oral History Questions for Class Required Reading: Post-Class Hernandez, Daisy. 2021. 1) Think of the take aways **Guest Lecture-**Discussion: The Writer As Witness. • What is oral history? from the Guest Lecture • How does it differ from and compose a Thank Kerr, Daniel R. 2016. "Allan ethnographic Nevins Is Not My interviews/ Grandfather: The Roots of ethnography? 2) Post the Thank you on Radical Oral History Practice the Group Discussion in the United States." (24 Board-This will count as pages) your Group Reflection. Swain, Ellen 2003. "Oral History in the Archives: It's Documentary Role in the Twenty-First Century." (19 pages) **Definitions:** Oral History Association Visit: East New York Oral **History Project** Week 3 **How to Conduct** Required Readings: **Questions for Class Ethnographic TBD Discussion:** Interviews • What is ethnographic **Guest Lecture** Weiss, Robert. 1994. interviewing? "Interviewing." In Learning • Why is it an important from Strangers (22 pages) tool for conducting community-based archaeological **Explore** StoryCorps Great research? Questions Tom Miller's ANTH 1105 **CUNY Commons site** To Do: 1) Readings Reflection In Class Work: **Activities: Compose questions Required Readings:** for interviews-NONE 1) Break into Groups. 1) Break into Groups. **Submit to IRB** 2) Compose interview 2) Take turns role playing Come to class with questions as a Group. "interviewing" with each thoughts on questions. 3) Come back to Class other. Discuss your ready to discuss. thoughts on the 4) As a Class we will process-as interviewer finalize our questions and interlocutor. for interviews. 3) Complete the 1 paragraph reflection of the Group work-done individually. History, Memory and Transformative Justice Week 4 **Historical Memory Questions for Class Required Reading:** and Historical Clark, Anna and Carla **Discussion:** • What is the difference Consciousness, Peck. 2018. "Introduction

between historical

Historical Consciousness:

Theory and Practice" In

Contemplating Historical Consciousness: Notes from the Field (18 pages)

Watch:

"What is Historical
Memory?" (2 minutes)
"How Do Governments
and Citizens Shape
Historical Memory?" (.38
minutes)

"What are the Consequences of Forgetting Historical Violence?" (1:53 minutes)

"What is the Difference
Between History and
Memory?" (2:02 minutes)

To Do:

1) Readings Reflection

memory and historical consciousness?

 How can we use both for a better understanding of the past, present and future?

Heritage and Transformative Justice

Group

Abstrac

t Due

Required Reading:

Allen, Michael. 2016. "What Historic Preservation Can Learn from Ferguson." (4 pages)

Hicks, Dan and Laura McAtackney. 2016. "Introduction: Landscapes as Standpoints". In Envisioning Landscape Situations and Standpoints in Archaeology and Heritage (pgs. 13-29, 17 pages. Ebook online in library)

Matthews, Christopher. 2020. "A People's Preservation: Urban Erasures in Essex County, NJ." (19 pages)

Smith, Laurajane. 2006. "The Authorized Heritage Discourse and its Use". In <u>Uses of Heritage</u> (pgs 29-34, 5 pages. Full Book online)

Questions for Class Discussion:

- What is heritage?
- How can archaeology be used for transformative justice?

Activities:

- 1) Break into Groups.
- 2) Discuss the role of heritage in community and social justice movements and its role in our project.
- Complete the 1
 paragraph reflection of the Group work-done individually.

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Week 5

The Making of an Urban Social Landscape: Brooklyn 19th/20th centuries

Watch:

Race: The Power of an Illusion-Episode Three The house we live in (on

Questions for Class Discussion:

 How have particular urban land-use policies

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Kanopy via library 57 minutes)

Redling and Racial
Covenants: Jim Crow of
the North. 2019. (8:00
minutes)

Wilder, Craig Steven. 2017. <u>Wilder explains how</u> the HOLC institutionalized segregation. (3:28 minutes) shaped the social landscape of Brooklyn?

 How can we see these influences in the urban landscape today-both physically and socially?

To Do:

1) Reading Reflection

Public Health and Community Response

Required Reading:

Ernest, John. 2011. "Mutual Interest, Mutual Benefit, Mutual Relief." In <u>A Nation Within a Nation</u>. (pg 29-45, 17 pages. Book online at library)

Jackman, Mary and Kimberlee Shauman. 2019. "The Toll of Inequality" (51 pages-SKIM)

Watch:

How Racism makes us sick TED MED Talk by David R. Williams (17.20 minutes)

EXTRA: Explore these sites:

<u>Life expectancy by Zip</u> <u>Code</u>

Profiles by
"neighborhood" in the
city, as identified by the
dohmh

2019. "Why Paper Maps

Questions for Class Discussion:

- How does where you live affect your life?
- How do you think we can see these inequities/responses materially?

Activities:

- 1) Break into Groups.
- 2) Discuss the conversations from this week's topics. What is the take away your Group had and how will it contribute to your Group's portion of the project?
- 3) Complete the 1 paragraph reflection of the Group work-done individually.

Brooklyn Historical Week 6 **Questions for Class** Required Readings: **Society Center for** TBD **Discussion: Brooklyn History-**• What are some of the To Do: challenges in working 1) Readings Reflection with digital collections? • What are some of the benefits? **Historical Maps Required Reading: Questions for Class Activities:** Broussard, Meredith. **Discussion:** 1) Break into Groups.

Conducting Historical Research

Still Matter in the Digi	ta
Age." CityLab.	

Seasholes, Nancy 1993. "On the Use of Historical Maps" (27 pages)

Visit:

NYT Piece on changing street names

- What can we learn from historical and contemporary maps?
- What are the challenges working with historical maps?
- 2) Explore online maps from BHS and discussions from class.
- 3) Compose a Group Thank you and designate one Group member to post it to the Group Discussion Board-this will serve as your Group Reflection.

Week 7



Probate and Census Research-**Guest Lecture**

Required Reading:

Bedell "Archaeology and Probate Inventories in the Study of Eighteenth-Century Life" (22 pages)

Rodríguez "Whites and Other Social Races" (22 pages)

PBS: What does the census tell us about race?

Questions for Class Discussion:

- What type of information can we gather from probate and census records?
- What are the challenges and rewards working with these types of documents?

To Do:

1) Readings Reflection

Cemeteries Guest Lecturer

Required Reading:

Cultural Heritage Partners Applauds African American Burial round Network Act Introduction in Congress. (Links to bill and summary)

Gaffney, Austyn. 2020. The fight to Save America's Black Cemeteries

Meade, Elizabeth. 2020. Excerpt from Chapter 2 of Dissertation "Legal Restrictions and Government Control of Human Burials." In Prepare for Death and Follow Me (pg. 42-60, 18 pages).

Explore:

The Cemeteries of New York City by Elizabeth Meade.

New York City Cemetery **Project**

Questions for Class

Discussion:

- How have cemeteries been preserved/erased in the city?
- How can policy support/not support ethical interactions with these spaces?

Post-Class

- 1) Think of the take aways from the Guest Lecture and compose a Thank you.
- 2) Post the Thank you on the Group Discussion Board-This will count as your Group Reflection.

Week 8	ment Due	Black Bodies Matter Guest Lecture: (Combined with ANTH 1400/CLAS	Required Readings: TBD Possibly: Nixon, Rob. 2011. "Slow Violence" Watkins, Rachel. 2019. "An Alter(ed) Perspective on Historical Bioarchaeology" (18 pages) To Do: 1) Readings Reflection	 Questions for Class Discussion: What are the ethical considerations when working with human remains? What is bioarchaeology? Biopolitics? Biopower? What is slow violence? 	Post-Class 1) Think of the take aways from the Guest Lecture and compose a Thank you 2) Post the Thank you on the Group Discussion Board-This will count as your Group Reflection.
		Tools Overview: KoBoToolbox, StoryMaps, Their Story	Required Reading: Denardi, Sarah. 2014. Senses of Place, Senses of the Past: Making Experiential Maps as Part of Community Heritage Fieldwork (17 pages) Visit: KoboToolBox Website StoryMaps Website Their Story Website Aviary	 Questions for Class Discussion: What type of tools can we use to collect data and present it to the public? What are the challenges and rewards these tools contribute to the making of a community-based project? 	Activities: 1) Break into Groups. 2) Set up yourself/Group on platforms and with a Google doc folder.
Week 9			3/30 and 4/1 S	pring Break	
			Mapping and Interv	riews	
Week 10		Field Walk (real/virtual) Overview Data Collection	To Do:1) Prep for field walking-print/download map.2) Do basic background research on the area.	Ouestions for Class Discussion: • What observations of the built environment can you make? • What can't you see?	Post-Class 1) Reflect on mapping. 2) Take notes on your thoughts.
		Interviews	To Do: 1) Prep for the interview by reviewing questions and background on interlocutor or organization 2) Work on StoryMap.	To Do: • Take notes on the interview.	Post-Class 1) Reflect on the interview. 2) Take notes on your thoughts.
Week 11		Field Walk (real/virtual) Cemeteries-Data Collection- Tentative	 Prep for field walking-print/download map. Do basic background research on the area. 	 Questions for Class Discussion: What observations of the built environment can you make? What can't you see? 	Post-Class 1) Reflect on mapping. 2) Take notes on your thoughts.

	Interviews	To Do: 1) Prep for the interview by reviewing questions and background on interlocutor or organization. 2) Work on StoryMap.	To Do: • Take notes on the interview.	Post-Class 1) Reflect on the interview. 2) Take notes on your thoughts.
Week 12	Field Walk (real/virtual) Bed Stuy/Tents-Data Collection- Tentative	To Do: 1) Prep for field walking-print/download map. 2) Do basic background research on the area.	 Questions for Class Discussion: What observations of the built environment can you make? What can't you see? 	Post-Class 1) Reflect on mapping. 2) Take notes on your thoughts.
	Interviews	To Do: 1) Prep for the interview by reviewing questions and background on interlocutor or organization. 2) Work on StoryMap.	To Do: • Take notes on the interview.	Post-Class 1) Reflect on the interview. 2) Take notes on your thoughts.
Week 13	Field Walk (real/virtual) Weeksville-Data Collection- Tentative	To Do: 1) Prep for field walking- print/download map. 2) Do basic background research on area.	 Questions for Class Discussion: What observations of the built environment can you make? What can't you see? 	Post-Class 1) Upload all maps to Blackboard-This will count as your Field Walking Reflection.
	Interviews	To Do: 1) Prep for the interview by reviewing questions and background on interlocutor or organization. 2) Work on StoryMap.	To Do: • Take notes on the interview.	Post-Class 1) Reflect on the interview. 2) Write up all thoughts on Interviews and upload to Blackboard. This will count as your Interview Reflection.
Week 14	Review Findings	 To Do: Share maps and notes with Group. Share Field walking reflection with Group. Share Interview reflection with Group. 	 Questions for Class Discussion: Are there similarities? Are there differences? Are there absences in the landscapes compared to historical maps? Are there reoccurring themes in interviews? 	
	Examples of	Required Reading:	Questions for Class	Post-Class 1) Think of the take aways
	Projects Guest Lecture	ТВО	 Discussion: What are some of the ways a digital humanities project can incorporates community narratives? 	 Think of the take aways from the Guest Lecture and compose a Thank you Post the Thank you on the Group Discussion Board-This will count as your Group Reflection.

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Presentations and Wrap Up				
Week 15	1) 2) 3)	Submit the draft of your Group's contribution to StoryMap. Share your notes for your presentation for feedback. Read your Group Members notes and compose feedback to share in class.	Questions for Class Discussion: Share thoughts/questions on the presentations. What were the challenges and rewards to the data collecting for this course project?	Activities: 1) Break into Groups. 2) Complete the online student survey. 3) Discuss take aways from class. 4) Complete 1 paragraph reflection of Group work-done individually.
	FINAL PRESENTATIONS			

^{*} Note syllabus subject to change

Submit final StoryMaps by sending link via email to <u>kellym.britt@brooklyn.cuny.edu</u> on date of FINAL EXAM: [date] by midnight